

P.O. Box 944246
SACRAMENTO, CA 94244-2460
(916) 653-8007
(916) 653-0989 FAX
Website: www.bof.fire.ca.gov



MEETING ANNOUNCEMENT AND AGENDA

Announcement Date: June 3, 2016

FULL BOARD:

EXECUTIVE SESSION

**Time: 1:00 p.m.
June 14, 2016**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

REGULAR SESSION

**Time: 8:30 a.m.
June 15, 2016**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

COMMITTEES:

FOREST PRACTICE COMMITTEE & MANAGEMENT COMMITTEE JOINT MEETING

**Time: 8:00 a.m. – 12:00 p.m.
June 14, 2016**

**Location: Resources Auditorium
1416 Ninth Street
Sacramento, California**

RESOURCE PROTECTION COMMITTEE

**Time: 9:00 a.m. – 12:00 p.m.
June 14, 2016**

**Location: Resources Bldg. Rm. 1646-3
1416 Ninth Street
Sacramento, California**

Contact information: Those requiring further information regarding this meeting notice may contact Matt Dias, Acting Executive Officer, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244- 2460, (916) 653-8007. This meeting notice is also available in electronic format at: http://www.bof.fire.ca.gov/board_business/meeting_agendas/. Other meeting materials and sign up for webinars are available at: <http://www.bof.fire.ca.gov/>.

Webcast: The Full Board and Committee meetings will be accessible via live webcast. Board members will be in attendance at the meetings' noticed locations, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at <http://www.bof.fire.ca.gov/>. Audio recordings of the full Board meeting will be preserved and available on the Board's website. Due to space limitations on its servers, the Board does not preserve video recordings of its Board meetings and audio recordings of its Committee meetings. The physical meetings will continue if the webinar broadcast is interrupted or terminated for any reason.

The Board's Mission:

To lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands and a fire protection system that protects and serves the people of the state.

BOARD AGENDA

EXECUTIVE SESSION
June 14, 2016
Time: 1:00 pm

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

1. **Call to Order.**
2. **Adjourn to Executive Session.**

Executive Session: (Closed to the Public) Discussion of matters pursuant to Government Code section 11126, including pending litigation (subd. (e)), potential disciplinary actions (subd. (f)(2)), licensing matters and examinations (subd. (c)(1)-(2)), administrative adjudication proceedings (subd. ((c)(3)), and public employee hiring and evaluation (subd. (a)(1)). (The Executive Session may be reconvened if determined necessary.) The Board will discuss:

- a. Christ v. California Dept. of Forestry and Fire Protection, et al., Court of Appeals (3rd District), Case No. C076957
 - b. Board to conduct interviews for permanent replacement of Executive Officer
 - c. Discussion of permanent replacement of Executive Officer
-

REGULAR SESSION
June 15, 2016
Time: 8:30 a.m.

Location: **Resources Auditorium**
1416 Ninth Street
Sacramento, California

3. **Reconvene.**
4. **Announcement of Actions Taken in Executive Session.**
5. **Approval of May 2016 Meeting Minutes.**

MONTHLY BOARD REPORTS

6. **Report of the Chairman.**

- a) Update Regarding Procedures and Process for Permanent Replacement of Board's Executive Officer.
Possible Action Item.

7. **Report of the Director/Department.**

8. **Presentation:** Assemblyman Jim Wood; AB1958, A bill to amend Sections 4584 and 4621 of the Public Resources Code, relating to oak woodland restoration.

9. **Report of the Regulations Coordinator.** The Board's Regulations Coordinator will report on ongoing regulatory matters. **Possible Action Items:** The Board may act in response to requests of the Regulations Coordinator on items presented in the report.

- a) Review of Rulemaking Calendar

10. **Report of Executive Officer.** The Board's Executive Officer will report on ongoing administrative matters, proposed state or federal legislation or programs, or new items coming before the Board. **Possible Action Items:** The Board may act in response to requests of the Executive Officer on items presented in the report.

- a) Legislative Report
- b) Discussion of Trinity County <3 Acre Conversions

- c) Discussion of Tree Mortality Task Force
- d) Update on Strategic Fire Plan revision process
- e) Discussion of SRA data and an Appendix to the Board's Annual Report

11. **Report of the Standing Committees.** Committee Chairpersons will report on the items discussed from Committee meetings. **Possible Action Items:** The Board may act in response to Committee recommendations. (See Committee Agendas which are incorporated as though fully set forth herein.)

- Forest Practice, Mike Miles, Chair
- Resource Protection, Sue Husari, Chair
- Management Committee, Stuart Farber, Chair

12. **Report of Board's Advisory Committees.**

- Forest Pest Council - Katie Harrell
- Effectiveness Monitoring Committee- Stuart Farber
 - a. Board to consider the re-appointment of Tom Engstrom to the EMC
- Monitoring Study Group- Pete Cafferata
- Professional Foresters Examining Committee – Matt Dias

The Executive Officer for Professional Foresters Registration will report on ongoing PFEC matters. **Possible Action Items:** Issuance of RPF Licenses/CRM Certifications, Withdrawals, Reinstatements, Voluntary Relinquishments, Suspensions, Revocations, or other Actions.

 - a. Board to consider the appointment of Larry Forero to the PFEC

SPECIAL BOARD HEARINGS/REPORTS

13. **Presentation:** Forest Inventory Analysis and AB1504 Reporting; Glenn Christensen, Forester, USFS Pacific Northwest Research Station

14. **State Responsibility Area (SRA) Fire Prevention Fee adjustment.** Pursuant to PRC § 4212 the Board may adjust the Fire Prevention Fee to reflect the percentage of change in the Annual Price Deflator. **Possible Action Item.**

15. **Hearing (Initial): White and Black Oak Woodland Management Special Prescription.** The purpose of the proposed action is to enable landowners, through a new special prescription applicable in the Coast and Northern Districts, to manage stands for Oregon white oak (*Quercus garryana*) and/or California black oak (*Quercus kelloggii*) in which Group A species are encroaching.

16. **Hearing (2nd, 15 Day Comment Period): SRA Fire Prevention Fund Grant Program.** The reference to 14 CCR § 1665.8 was deleted and replaced with a reference to 14 CCR §§ 1666.0-1666.16, inclusive, because § 1665.8 is being repealed with the modifications in the 45-day noticed rule text and replaced with §§ 1666.0-1666.16.

CONCLUSION

17. **Public Forum.**

Members of the public may address the Board on any topic within its jurisdiction not otherwise on the agenda. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Board. Please be prepared to summarize comments to three minutes in length, or otherwise at the discretion of the chairman. Submit your request to address the Board under this item via supplied speaker cards prior to the item being called.

18. **Adjournment.**

**FOREST PRACTICE COMMITTEE &
MANAGEMENT COMMITTEE JOINT
MEETING**
June 14, 2016
Time: 8:00 a.m. – 12:00 p.m.

Location: **Resources Auditorium
1416 Ninth Street
Sacramento, California**

- 1) RMAC-Proposed Revisions to Board Policies 0330, 0350 and CAL FIRE Policies 5022, 5024.2 and 5052 on state demonstration forests and grazing
- 2) Update on RPF/LTO Responsibilities
 - a. Update provided by ACL, CLFA and CAL FIRE
- 3) Electronic Submission of Plans, Exemptions and Notices Draft Regulation Development
- 4) Discussion of Technical Rule Addendum #2, Cumulative Impacts Assessment

Note: The joint Forest Practice/Management Committee may continue discussion of items included in its agenda, or the Full Board agenda, if the Board recesses or adjourns.

Webcast: The joint Forest Practice/Management Committee Meeting will be accessible via live webcast. Committee members will be in attendance at the meeting's noticed location, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at <http://www.bof.fire.ca.gov/>. Due to space limitations on its servers, the Board does not preserve video or audio recordings of its committee meetings.

RESOURCE PROTECTION COMMITTEE
June 14, 2016
Time: 9:00 a.m. – 12:00 p.m.

Location: **Resources Auditorium
1416 Ninth Street
Sacramento, California**

- 1) 4290 Certifications
 - a. Tuolumne County
- 2) Fire Hazard Severity Zone Update Process – Dave Sapsis, Wildland Fire Scientist, FRAP
- 3) Safety Element Reviews
 - a. City of Oakland
 - b. Carmel
 - c. Pacific Grove
- 4) Safety Element Assessment Update
- 5) Cal Poly Dead End Road Study Update

Note: The Resource Protection Committee may continue discussion of items included in its agenda, or the Full Board agenda, if the Board recesses or adjourns.

Webcast: The Resource Protection Committee Meeting will be accessible via live webcast. Committee members will be in attendance at the meeting noticed location, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at <http://www.bof.fire.ca.gov/>. Due to space limitations on its servers, the Board does not preserve video or audio recordings of its committee meetings.

IMPORTANT BOARD MEETING INFORMATION

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting may request assistance at the Board Office, 1416 9th Street, Sacramento, CA. 95814 or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary): **E-mail to publiccomments@bof.ca.gov, Fax to (916) 653-0989, or U.S. mail to Board of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244-2460.**

All written submittals shall be due no later than 12:00 p.m. the Thursday before the Board meeting, unless there is a date specified on a specific hearing notice pursuant to the Administrative Procedures Act. Timely submittal of comments gives the Board staff and the Board members sufficient time to familiarize themselves with content of written documents. Additionally, this timeline will allow for online posting of documents for public inspection.

SPEAKING AT THE MEETING

If you wish to speak on an agenda item, please fill out a "Speaker Card" and give it to Board staff **BEFORE** the agenda item is heard. Cards will be available near the entrance of the meeting room.

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- Individuals who sign up by the deadline will have a maximum of three minutes to speak.
- The three minute speaking time may be changed by the Chair, depending on the number of speakers. A speaker may not cede time to another speaker. The total amount of time to be allotted to a comment period is based upon the number of those wishing to comment, and will be announced by the Chair prior to the beginning of the comment period.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Chairman retains the right to stop any speaker who raises an issue that is not under the Board's jurisdiction.
- Beverages, food, and sticks or any other objects with handles are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to the Board meeting for distribution to the Members of the Board. Copies of the written comments shall be given to the Clerk of the Board who will ensure the appropriate distribution of the comments. Please provide eleven (11) copies.
- The Board retains the right to remove disruptive attendees from the Board meeting.
- The Board reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Board begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, the Board may take any non-hearing agenda item out of order as time permits. The Board may also act on recommendations by its committees on items listed in their respective agendas, including recommendations for notice of rulemaking.

VISUAL PRESENTATIONS/MATERIALS

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. **All presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.