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MEETING ANNOUNCEMENT AND AGENDA

Announcement Date: September 14, 2016

FULL BOARD:

EXECUTIVE SESSION

Time: 8:00 a.m.
September 29, 2016

Location: Red Lion Hotel
1929 4th Street
Eureka, California

REGULAR SESSION

Time: Approximately 8:30 a.m.
September 29, 2016

Location: Red Lion Hotel
1929 4th Street
Eureka, California

COMMITTEES:

FOREST PRACTICE COMMITTEE & MANAGEMENT COMMITTEE JOINT MEETING

Time: 8:30 a.m. – 12:00 p.m.
September 27, 2016

Location: Red Lion Hotel
1929 4th Street
Eureka, California

RESOURCE PROTECTION COMMITTEE

Time: 8:30 a.m. – 12:00 p.m.
September 27, 2016

Location: Red Lion Hotel
1929 4th Street
Eureka, California

VEGETATION TREATMENT PROGRAM PROGRAMMATIC ENVIRONMENTAL IMPACT REPORT (VTPEIR) WORKSHOP

Time: 1:00 p.m. – 4:00 p.m.
September 27, 2016

Location: Red Lion Hotel
1929 4th Street
Eureka, California

Workshop:

Less Than 3 Acre Conversions and Marijuana Cultivation

Time: 9:00 a.m.
September 28, 2016

*See page 5 of the agenda for
additional information

Location: Ag Center Auditorium
5630 South Broadway
Eureka, California

The Board's Mission:

To lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands and a fire protection system that protects and serves the people of the state.

BOARD AGENDA

EXECUTIVE SESSION
September 29, 2016
Time: 8:00 am

Location: **Red Lion Hotel**
1929 4th Street
Eureka, California

1. **Call to Order.**
2. **Adjourn to Executive Session.**

Executive Session: (Closed to the Public) Discussion of matters pursuant to Government Code section 11126, including pending litigation (subd. (e)), potential disciplinary actions (subd. (f)(2)), licensing matters and examinations (subd. (c)(1)-(2)), administrative adjudication proceedings (subd. ((c)(3)), and public employee hiring and evaluation (subd. (a)(1)). (The Executive Session may be reconvened if determined necessary.) The Board will discuss:

- a. Consideration of Decision and Final Order in Licensing Case 329 - Steven Daus, RPF #2524
- b. Discussion of permanent replacement of Executive Officer, Foresters Licensing

REGULAR SESSION
September 29, 2016
Time: 8:30 a.m.

Location: **Red Lion Hotel**
1929 4th Street
Eureka, California

3. **Reconvene.**
4. **Announcement of Action(s) Taken in Executive Session.**
5. **Approval of July and August 2016 Board Meeting Minutes.**

MONTHLY BOARD REPORTS

6. **Report of the Chairman.**
7. **Report of the Director/Department.**
8. **Report of the Regulations Coordinator.** The Board's Regulations Coordinator will report on ongoing regulatory matters. **Possible Action Items:** The Board may act in response to requests of the Regulations Coordinator on items presented in the report.
 - a) Review of Rulemaking Calendar
 - b) Consideration and potential adoption of "Less Than 3 Acre Conversion Amendments, 2016" Final Statement of Reasons and Draft Regulatory Text
 - c) Consideration and potential adoption of "Utility Notice of Overhead Operations Amendments, 2016" Final Statement of Reasons and Draft Regulatory Text
 - d) Consideration and potential adoption of "Working Forest Management Plan" Final Statement of Reasons and Draft Regulatory Text
 - e) Consideration of Re-authorizing Safety Element Review Assessment Draft Initial Statement of Reasons and Draft Rule Text.

9. **Report of Executive Officer.** The Board's Executive Officer will report on ongoing administrative matters, proposed state or federal legislation or programs, or new items coming before the Board. **Possible Action Items:** The Board may act in response to requests of the Executive Officer on items presented in the report.

- a) Legislative Report
- b) Review of DRAFT 2015 SRA Annual Report
- c) Tree Mortality Task Force Update – Rich Wade

10. **Report of the Standing Committees.** Committee Chairpersons will report on the items discussed from Committee meetings. **Possible Action Items:** The Board may act in response to Committee recommendations. (See Committee Agendas which are incorporated as though fully set forth herein.)

- Forest Practice and Management Joint Committee, Mike Miles and Stuart Farber, Co-Chairs
- Resource Protection, Susan Husari, Chair

11. **Report of Board's Advisory Committees.**

- Forest Pest Council - Katie Harrell
- Range Management Advisory Committee – Edith Hannigan- **Possible Action Item:**
 - a. Board consideration of re-appointment of Dr. Marc Horny to the Range Management Advisory Committee and as committee Co-Chair.
- Effectiveness Monitoring Committee- Stuart Farber – **Possible Action Item:**
 - a. Board consideration of appointment of Matthew O'Conner to the Effectiveness Monitoring Committee

SPECIAL BOARD HEARINGS/REPORTS

12. **Presentation:** Update on the Soquel Demonstration State Forest Open House – Angela Bernheisel, State Forest Manager.

13. **Presentation:** Informative Presentation on a Request for Immediate Rezone in Del Norte County – Mark Lancaster, Trinity County Resource Conservation District.

CONCLUSION

14. **Public Forum.**

Members of the public may address the Board on any topic within its jurisdiction not otherwise on the agenda. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Board. Please be prepared to summarize comments to three minutes in length, or otherwise at the discretion of the Chairman. Submit your request to address the Board under this item via supplied speaker cards prior to the item being called.

15. **Adjournment.**

**FOREST PRACTICE COMMITTEE &
MANAGEMENT COMMITTEE JOINT
MEETING**

September 27, 2016

Time: 8:30 a.m. – 12:00 p.m.

Location: **Red Lion Hotel
1929 4th Street
Eureka, California**

- 1) Update on RPF/LTO Responsibilities
- 2) Jackson State Demonstration State Forest Option A implementation
- 3) Discussion of Public Resources Code and Existing Regulation regarding “Timberland”, “Timber Operations”, “Compatible Use” and “Conversion” of timberlands

Note: The Forest Practice/Management Joint Committee may continue discussion of items included in its agenda, or the Full Board agenda, if the Board recesses or adjourns.

RESOURCE PROTECTION COMMITTEE

September 27, 2016

Time: 8:30 a.m. – 12:00 p.m.

Location: **Red Lion Hotel
1929 4th Street
Eureka, California**

- 1) Safety Elements
 - a. Merced County
 - b. Sacramento County
- 2) 4290 Certification Status
 - a. Del Norte County PRC § 4290 Certification Request
- 3) Discussion of California Forest Improvement Program (CFIP) Cap Rates

Note: The Resource Protection Committee may continue discussion of items included in its agenda, or the Full Board agenda, if the Board recesses or adjourns.

VTPEIR WORKSHOP

September 27, 2016

Time: 1:00 p.m. – 4:00 p.m.

Location: **Red Lion Hotel
1929 4th Street
Eureka, California**

- 1) Discussion of Public Comment Received During 60 Day Public Comment Period

Workshop: Less Than 3 Acre Conversion and Marijuana Cultivation

Time: 9:00 a.m.
September 28, 2016

Location: **Ag Center Auditorium**
5630 South Broadway
Eureka, California

Agenda	
9:00 a.m.	Introduction: Matt Dias, Executive Officer, State Board of Forestry and Fire Protection
9:15 a.m.	Presentation: CAL FIRE; Speakers – John Ramaley, Cascade and Southern Region Forest Practice Manager; Ben Rowe, SHU Unit Forester; Dan Dresselhaus, Forester II
9:35 a.m.	Presentation: North Coast Regional Water Quality Control Board, Speaker – Joshua Curtis, Planning, Stewardship, and Compliance Assurance Division Chief
9:55 a.m.	Presentation: Department of Fish and Wildlife, Speaker - Scott Bauer, Environmental Scientist
10:15 a.m.	Presentation: County of Humboldt, Speaker- Steven Lazar, Senior Planner, Humboldt County Planning & Building Department
10:30 a.m.	Break
10:45 a.m.	Presentation: County of Trinity, Speaker - Karl Fisher, Chairman of the Board of Supervisors
11:05 a.m.	Presentation: County of Calaveras, Speakers - Steve Wilinsky, Past County Supervisor
11:20 a.m.	Presentation: Environmental Protection Information Center, Speaker - Natalynne DeLapp, Executive Director
11:40 a.m.	Presentation: Landowner/Cultivator, Speaker - Patrick Murphy, Emerald Family Farms
12:00 pm	Lunch (not provided)
1:00 pm	Questions and Discussion
3:00 pm	Adjourn

BOARD MEETING INFORMATION

CONTACT INFORMATION:

Those requiring further information regarding this meeting notice may contact Matt Dias, Executive Officer, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244- 2460, (916) 653-8007. This meeting notice is also available in electronic format at: http://www.bof.fire.ca.gov/board_business/meeting_agendas/. Other meeting materials and sign up for webinars are available at: <http://www.bof.fire.ca.gov/>.

WEBCAST:

The Full Board and Committee meetings will be accessible via live webcast. Board members will be in attendance at the meetings' noticed locations, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at <http://www.bof.fire.ca.gov/>. Audio recordings of the full Board meeting will be preserved and available on the Board's website. Due to space limitations on its servers, the Board does not

preserve video recordings of its Board meetings and/or audio recordings of its Committee meetings or workshops. The physical meetings will continue if the webinar broadcast is interrupted or terminated for any reason.

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting may request assistance at the Board Office, 1416 9th Street, Sacramento, CA. 95814 or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov

Fax: (916) 653-0989

U.S. mail: Board of Forestry and Fire Protection

PO Box 944246

Sacramento, CA 94244-2460

All written submittals shall be due no later than 12:00 p.m. the Thursday before the Board meeting, unless there is a date specified on a specific hearing notice pursuant to the Administrative Procedures Act. Timely submittal of comments gives the Board staff and the Board members sufficient time to familiarize themselves with content of written documents. Additionally, this timeline will allow for online posting of documents for public inspection.

SPEAKING AT THE MEETING

If you wish to speak on an agenda item, please fill out a "Speaker Card" and give it to Board staff **BEFORE** the agenda item is heard. Cards will be available near the entrance of the meeting room.

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- Individuals who sign up by the deadline will have a maximum of three minutes to speak.
- The three minute speaking time may be changed by the Chair, depending on the number of speakers. A speaker may not cede time to another speaker. The total amount of time to be allotted to a comment period is based upon the number of those wishing to comment, and will be announced by the Chair prior to the beginning of the comment period.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Chairman retains the right to stop any speaker who raises an issue that is not under the Board's jurisdiction.
- Beverages, food, and sticks or any other objects with handles are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to the Board meeting for distribution to the Members of the Board. Copies of the written comments shall be given to the Clerk of the Board who will ensure the appropriate distribution of the comments. Please provide eleven (11) copies.
- The Board retains the right to remove disruptive attendees from the Board meeting.

- The Board reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Board begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, the Board may take any non-hearing agenda item out of order as time permits. The Board may also act on recommendations by its committees on items listed in their respective agendas, including recommendations for notice of rulemaking.

VISUAL PRESENTATIONS/MATERIALS

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. **All presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.