

**BOARD OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.fire.ca.gov/bof](http://www.fire.ca.gov/bof)  
(916) 653-8007



**MONITORING STUDY GROUP**  
Meeting Notice and Agenda  
**Scheduled for: December 12, 2012**

**Granzella's Inn Conference Room**  
**391 6th Street**  
**Williams, California**

10:00 a.m.

1. Monitoring-related announcements.
2. Presentation by Ms. Karen Larsen, State Water Resources Control Board, Sacramento, titled "Developing Biological Objectives for California Perennial Wadeable Streams."
3. Presentation by Ms. Sarah Martin, Ph.D. candidate, UC Merced, on "Sierra Nevada Adaptive Management Project (SNAMP) Water Team Field Activities, Methods, and Results" (water quality and quantity monitoring work conducted in the Tahoe and Sierra National Forests; see: <http://snamp.cnr.berkeley.edu/teams/water>).
4. Discussion on forming the new BOF **Effectiveness Monitoring Committee** in January 2013, and possible relationships to AB 1492's requirement for evaluation of ecological performance (monitoring the effectiveness of the laws and regulations in promoting ecological benefits).
5. Update on the Anadromous Salmonid Protection Rule—Section V Pilot Projects Technical Advisory Committee (VTAC) guidance document and pilot projects.
6. Update on the FORPRIEM (Forest Practice Rule Implementation and Effectiveness Monitoring) by Clay Brandow, CAL FIRE.
7. New/unfinished business.
8. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.

**Note:** Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: [http://www.bof.fire.ca.gov/board\\_committees/monitoring\\_study\\_group/meeting\\_agendas/](http://www.bof.fire.ca.gov/board_committees/monitoring_study_group/meeting_agendas/).

CONSERVATION IS WISE—KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT [WWW.CA.GOV](http://WWW.CA.GOV).