BOARD OF FORESTRY RANGE MANAGEMENT ADVISORY COMMITTEE MEMBER NOMINATION FORM

Please use a separate sheet for each nominee: Use additional pages to expand upon nominee’s background and qualifications where needed. Please type or print clearly.

**EMAIL to:** [Kristina.wolf@bof.ca.gov](mailto:Kristina.wolf@bof.ca.gov), or

**MAIL to:** Board of Forestry, P.O. Box 944246, Sacramento, CA 94244-2460, Attention Kristina Wolf

**1. Name of Nominee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(please print)**

**2. Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Telephone Number:** ( ) -

**4. Check the appropriate representation of nominee:**

**Public** \_\_\_\_\_ **Organization** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**print org name)**

**5. Is the nominee willing to serve:**  **Yes** \_\_\_\_ **Not Known** \_\_\_\_

**6. Brief resume of the nominee’s background and qualifications:**

**7. PRINT name of nominator:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. Nominator** **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9. Telephone:** ( ) -

**10. Group represented, if any:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_