BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246 SACRAMENTO, CA 94244-2460 Website: www.bof.fire.ca.gov (916) 653-8007



Range Management Advisory Committee Meeting (RMAC)

Meeting Announcement and Agenda

Posting Date: Monday, May 2, 2022

Meeting Date: Thursday, May 12, 2022, 12:30 PM

Location:

Due to the expiration of Executive Order N-1-22 and repeal of Government Code section 11133, the Range Management Advisory Committee meetings must now comply with all requirements of the Bagley-Keene Open Meeting Act.

Primary Location: California Natural Resources Agency Headquarters, 715 P Street, Sacramento, 95814, 2nd floor Conference Room 2-309

In addition, the meeting may be observed by the public via webcast by completing registration at the following weblink:

Webinar Registration Link:

https://attendee.gotowebinar.com/register/8720761504405715725

AGENDA ITEMS:

- 1. Call to Order, Webinar Meeting Format, and Roll Call Dr. Kristina Wolf, Board Staff
- **2.** Staff/Chairman's report Dr. Marc Horney, *Chair*
- 3. Approval of March 2022 meeting minutes Dr. Wolf, Board Staff Possible Action Item
- 4. Investments in Farmworker Safety & Well-being, Healthy Food Access, Climate Resilient Farms and Regional Food Economies, FY 22–23 Brian Shobe, Associate Policy Director, California Climate and Agriculture Network (CalCAN)
- 5. California Department of Food and Agriculture (CDFA) Noxious Weeds Program updates and Integrated Pest Management Michelle Dennis, *Branch Chief, Integrated Pest Control, CDFA*
- 6. Update on activities of the Subcommittee on State Lands Grazing Licenses and Land Management (SLGLLM) SLGLLM Committee and Dr. Wolf, *Board Staff*
- **7. Educational Series Workshop Planning** Stacey Sargent Frederick, *California Fire Science Consortium* and Dr. Horney, *Chair*
 - a. Topics & Speakers
 - b. Dates and Format

Possible Action Item

8. Establish RMAC Annual Priorities and Strategic Plan update – Dr. Horney, Chair

The Board's mission is to lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands, and a fire protection system that protects and serves the people of the state.

Possible Action Item

- 9. Updates from Partner Organizations & Public Forum
 - a. Legislative Updates
 - b. Updates from Partner Organizations
 - i. California Farm Bureau
 - ii. California Cattlemen's Association
 - iii. University of California Cooperative Extension
 - iv. California Wool Growers Association
 - v. California Resource Conservation Districts
 - vi. Farm Service Agency
 - vii. Other U.S. Department of Agriculture or California Department of Food & Agriculture agencies, or other local or regional range-related organizations.
 - **c. Members of the public** may address the Committee on any topic within its jurisdiction not otherwise on the agenda. Items will not be discussed in depth but may be agendized for the next committee meeting.

10. Adjourn

IMPORTANT MEETING INFORMATION

CONTACT INFORMATION

Those requiring further information regarding this meeting notice may contact Kristina Wolf, Environmental Scientist, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 902-5057. This meeting notice and webinar registration information is also available in electronic format at: RMAC Web Page (https://bof.fire.ca.gov/board-committees/range-management-advisory-committee/).

GoToWebinar

GoToWebinar.com will be used to facilitate meetings of the Range Management Advisory Committee meetings. Members are required to attend to attend committee meetings at one of the physical meeting locations noticed in this agenda and will utilize the webinar at those locations. The public may register for and use the webinar to observe the meeting on any compatible device at any location of their choosing. The committee is only required to ensure opportunity for verbal public comment at the noticed physical meeting locations but will attempt to accommodate public comment from all webinar attendees who wish to speak on an agenda item. The committee is not responsible for technical difficulties that may impair webinar participation at a location other than the noticed physical meeting locations. If the GoToWebinar teleconference is interrupted or terminated at a noticed physical meeting location for any reason and cannot be restored quickly and without the loss of attendees and participating members at those locations, the meeting will be terminated and rescheduled. As stated on the Meeting Agenda, Board staff will address teleconference participants prior to normal Committee business to provide guidance on meeting format and stakeholder participation via teleconference.

Submitting A Comment: During the meeting, all webinar participants will be muted by the meeting organizer. Participants will have an option to submit a comment, either by writing your comment or by directly addressing the members verbally. To submit a written comment, type the text of the comment in the "Questions" pane of the GoToWebinar interface. To submit a comment by verbally addressing the members, select the "Raise Hand" icon on the left-hand side of the GoToWebinar interface. The meeting organizer will call you by name and unmute you so you can address the Committee members. If you are commenting verbally, please be sure to unmute your phone or device. An example image of the GoToWebinar interface, with the "Raise Hand" icon and "Questions" pane in bold, is in Figure 1 at the end of this agenda. If your comment relates to a particular agenda item, please use the "Raise Hand" function to indicate your request to comment at the beginning of or during the consideration of that agenda item in order to ensure comments relate to the particular agenda item being discussed. If your comment relates to a topic within the Committee's jurisdiction and is not otherwise on the agenda, please indicate your request to comment during the Public Forum period, which will occur at the end of the meeting. The meeting organizer will manage the queue of comments. In addition, please see the section on Submission of Written Materials for information on submitting other written materials.

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to observe and participate in a State Board of Forestry and Fire Protection or a committee meeting may request assistance by sending an email to Kristina Wolf at kristina.wolf@bof.ca.gov or by calling (916) 902-5057. Requests should be made one week in advance whenever possible. Upon receipt of a request for reasonable modification or accommodation from individuals with disabilities, the Board will swiftly resolve the request consistent with the Americans with Disabilities Act.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. The Committee may accept written materials as public comment on agenda items if feasible and if received prior to the deadline below. However, to ensure a public comment is considered by the Committee during the discussion of the agenda item, please attend the meeting and provide the comment directly to the Committee, or if the meeting is only being held telephonically or otherwise electronically, please register for the meeting and provide your comment in accordance with the instructions included herein. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov

U.S. mail: Board of Forestry and Fire

Protection
PO Box 944246
Sacramento, CA 94244-2460

All written materials shall be due no later than 3 business days prior to the scheduled meeting unless there is a date specified on a specific hearing notice pursuant to the Administrative Procedures Act (Chapter 3.5 (commencing with § 11340), Part 1, Division 3, Title 2, of the Government Code). Timely submittal of written materials provides Board staff and Committee members the opportunity to familiarize themselves with content of written documents. Note that depending on the volume of written materials received, Board staff and Committee members may not be able to review all materials received prior to the public meeting. Written materials received after the deadline above will not be considered. Written materials submitted may be posted online by Board staff to allow for public inspection. All written materials submitted will be considered part of the public record. To ensure comments and other materials submitted comply with the Board's website posting requirements, please provide all comments and materials in a format that satisfies the Americans with Disabilities Act (ADA) and applicable Web Content Accessibility Guidelines (WCAG). Comments and materials that do not satisfy these requirements will be accepted, but will not be posted to the Board's website.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Committee begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed; however, the Committee may take any non-hearing agenda item out of order as time permits.

VISUAL PRESENTATIONS

PowerPoint presentations and other audiovisuals must be provided via electronic mail to publiccomments@bof.ca.gov no later than 3 business days prior to the scheduled meeting. AII <a href="mailto:presentations are considered part of the public record. All electronic formats must be Windows PC compatible. Please provide all materials in a format that satisfies the Americans with Disabilities Act (ADA) and applicable Web Content Accessibility Guidelines (WCAG) in accordance with the Board's policies to allow posting to the Board's website. Materials that do not satisfy these requirements will be accepted, but will not be posted to the Board's website.

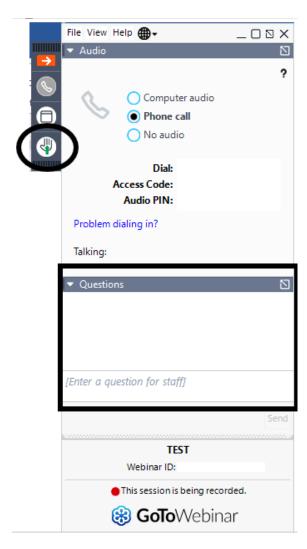


Figure 1. Participant View of GoToWebinar interface. To submit a verbal comment, select the "Raise Hand" icon - it is circled below. To submit a written comment, type your comment in the "Questions" pane – it is in a bold box in the graphic below.