| **RULE PACKAGE** | **NOTICE ACTION DATE** | **OAL FILING DATE** | **45-day NOTICE DATE** | **PUBLIC HEARING DATE** | **RE- NOTICE DATE** | **BOF ADOPTION** | **FINAL OAL/NOD FILING** | **OAL APPROVAL DATE** | **CURRENT STATUS** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Defensible Space Zone 0, 2022** |  |  |  |  |  |  |  |  | **Within RPC Discussion** |
| **Wet Areas, meadows, and Restoration Activities** | **24-January-24** | **10-February-24** | **16-February-24** | **10-April-24** |  |  |  |  | **Pending Approval for 15-day Notice** |
| **Vegetation and Fuels in the WLPZ** |  |  |  |  |  |  |  |  | **Within FPC Discussion** |
| **Approved Watercourse Crossings** |  |  |  |  |  |  |  |  | **Pending Board Consideration on 5/14/24** |
| **Utility ROW Exemption Amendments** |  |  |  |  |  |  |  |  | **Within MGMT Discussion** |
| **Less than Three Acre Conversion Exemption Amendments** |  |  |  |  |  |  |  |  | **Pending Board Consideration on 5/14/24** |
| **Drought Mortality and Forest Fire Prevention Exemption Amendments, 2023** |  |  |  |  |  |  |  |  | **Pending Board Consideration on 5/14/24** |
| **PFEC Apprenticeship** |  |  |  |  |  |  |  |  | **Pending Board Consideration on 5/14/24** |