**Meeting Announcement and Agenda**
Posting Date: June 27, 2019

**RANGE MANAGEMENT ADVISORY COMMITTEE**
Tuesday, July 9th, 2019
9am

**Location:**
Natural Resources Building, 15th Floor Large Conference Room (1506 -12)
1416 9th Street
Sacramento, CA 95814

**Webinar Registration Link**
https://attendee.gotowebinar.com/rt/6269973149997403139

1. Report of Chair Marc Horney and RMAC Staff
   a. Approve May 2019 Minutes Possible action item
   b. Annual Funding and RMAC Budget Development
   c. DRAFT Notification Letter for Agencies Possible action item

2. September Workshop Development Possible action items
   a. Finalize DRAFT Outline
   b. Finalize Presenters
   c. Finalize Invitation Template
   d. Finalize Invitation List

3. Water Quality
   a. Presentation: Microbial Source Tracking – Dr. Steve Weisburg

4. Grazing and Fire Prevention
   a. Presentation: Nevada City Inclusion of Grazing as Part of a Diverse Fuel Reduction Strategy – Vice Mayor Reinette Senum
   b. RPF Outreach Updates
   c. CFIP and Inclusion of Fire Prevention – Rulemaking?

5. Updates from partner organizations & Public Forum
   a. Members of the public may address the Committee on any topic within its jurisdiction not otherwise on the agenda.
IMPORTANT RMAC MEETING INFORMATION

PERSONS WITH DISABILITIES: Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a Range Management Advisory Committee meeting, may request assistance at the Board Office, 1416 Ninth Street, Room 1506-14, Sacramento, California or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

WEBCAST: RMAC meetings will be accessible via live webcast. Committee members will be in attendance at the meetings’ noticed locations, along with any members of the public that choose to attend. Members of the public may register for the webinar(s) at http://www.bof.fire.ca.gov/. Due to space limitations on its servers, the Committee does not preserve audio or video recordings of its meetings. The physical meetings will continue if the webinar broadcast is interrupted or terminated for any reason.

SUBMISSION OF WRITTEN COMMENTS: The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov (subject line: RMAC)
Fax: (916) 653-0989
U.S. Mail:
Board of Forestry and Fire Protection
RMAC
PO Box 944246
Sacramento, CA 94244-2460

VISUAL PRESENTATIONS/MATERIALS: PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. ALL presentations are considered part of the public record. All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.

SPEAKING AT THE MEETING

• Individuals with a shared position are encouraged to select a spokesperson for their group.
• The order of speakers will generally be based on random selection, but public officials may be taken out of order.
• The Co-Chairs retains the right to stop any speaker who raises an issue that is not under the Committee’s jurisdiction.
• Beverages, food, and sticks or any other type of handle are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
• Speakers may bring written copies of their own comments to a Committee meeting for distribution to the Members of the Committee.
• The Committee retains the right to remove disruptive attendees from the Committee meeting.
• The Committee reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?: The Committee begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, the Committee may take any non-hearing agenda item out of order as time permits.