

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246

SACRAMENTO, CA 94244-2460

Website: www.bof.fire.ca.gov

(916) 653-8007

**Range Management Advisory Committee Meeting (RMAC)****MEETING ANNOUNCEMENT AND AGENDA****Posting Date:** Thursday, March 7, 2024**Meeting Date:** Tuesday, March 19, 2024, 12:30 PM**Primary Location:** California Natural Resources Agency Headquarters, 715 P Street, Sacramento, 95814, 2nd floor Conference Room 2-221 A**Secondary Locations:**

- Star Creek Land Stewards, Inc. – 1232 California Avenue, Los Banos, 93635
- Cal Polytechnic State University, San Luis Obispo – Alan A. Erhart Agriculture Building, Building 10, Room 101, 1 Grand Avenue, San Luis Obispo, 93407
- UC Cooperative Extension Sonoma County – 133 Aviation Boulevard, Suite 109, Santa Rosa, 95403
- Resource Conservation District of Greater San Diego – 11769 Waterhill Road, Lakeside, CA 92040
- Ojai Valley Fire Safe Council – 201 Bryant St, Ojai, CA 93023

Committee members are required to attend meetings in person at one of these noticed locations. The public may also attend at these locations or observe the meeting via webcast by completing registration at the following weblink:

Webinar Registration Link:

<https://attendee.gotowebinar.com/register/7091187430371157085>

AGENDA ITEMS:

1. **Call to Order, Webinar Meeting Format, and Roll Call** – Dr. Kristina Wolf, *Board Staff*
2. **Staff/Chairman's report** – Dr. Marc Horney, *Chair*
3. **Approval of Sept 2023 and Jan 2024 meeting minutes** – Dr. Wolf, *Board Staff*
Possible Action Item
4. **Expiring Member Terms and New Member Nomination(s): Discussion and recommendations for appointment to the RMAC** – Dr. Wolf, *Board Staff*
Possible Action Item
5. **2023 Annual Report and Workplan and 2024 Annual Priorities** – Dr. Horney, *Chair*; Dr. Wolf, *Board Staff*, and RMAC members
6. **Annual Educational Workshop Series Planning 2024** – Dr. Larson, *Vice-Chair*

7. **Updates and Next Steps: Prescribed Herbivory Deliverables** – Cole Bush, *Member*
8. **State Lands Grazing License & Land Management (SLGLLM) sub-Committee Deliverables** – Bart Cremers, *Member*
9. **Collaborations with Working Groups and Advised Agencies** – Dr. Wolf, *Board staff*
10. **Updates from Partner Organizations & Public Forum**
 - a. **Legislative Updates**
 - b. **Updates from Partner Organizations**
 - i. California Farm Bureau
 - ii. California Cattlemen’s Association
 - iii. University of California Cooperative Extension
 - iv. California Wool Growers Association
 - v. California Resource Conservation Districts
 - vi. Farm Service Agency
 - vii. Water Boards
 - viii. Other U.S. Department of Agriculture or California Department of Food & Agriculture agencies, or other local or regional range-related organizations.
 - c. **Members of the public** may address the Committee on any topic within its jurisdiction not otherwise on the agenda. Items will not be discussed in depth but may be agendized for the next committee meeting.
11. **Announcements, next meeting date, agenda items**
12. **Adjourn**

IMPORTANT MEETING INFORMATION

CONTACT INFORMATION

Those requiring further information regarding this meeting notice may contact Dr. Kristina Wolf, Environmental Scientist, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 902-5057. This meeting notice and webinar registration information is also available in electronic format at: [RMAC Web Page](https://bof.fire.ca.gov/board-committees/range-management-advisory-committee/) (<https://bof.fire.ca.gov/board-committees/range-management-advisory-committee/>).

GoToWebinar

RMAC meetings can be observed via live webcast. Committee members must attend in person at one of the meeting's noticed locations, along with any members of the public that choose to attend. Members of the public may observe the meeting via webinar by registering at <http://www.bof.fire.ca.gov/>. Due to space limitations on its servers, the Committee may not preserve audio or video recordings of its meetings. If a quorum is present at a single location, the physical meetings may continue if the webinar broadcast is interrupted or terminated for any reason.

The Bagley-Keene Open Meetings Act only guarantees the right to offer public comment for individuals attending at a noticed location. However, the committee typically attempts to accommodate public comment from individuals observing via webcast from unnoticed locations, as described below. As stated on the Meeting Agenda, Board staff will address webcast participants prior to normal Committee business to provide guidance on meeting format and stakeholder participation.

Submitting A Comment: During the meeting, all participants will be muted by the meeting organizer. Participants will have an option to submit a comment, either by writing your comment or by directly addressing the members verbally. To submit a written comment, type the text of the comment in the "Questions" pane of the GoToWebinar interface. To submit a comment by verbally addressing the members, select the "Raise Hand" icon on the left-hand side of the GoToWebinar interface. The meeting organizer will call you by name and unmute you so you can address the Committee members. If you are commenting verbally, please be sure to unmute your phone or device. An example image of the GoToWebinar interface, with the "Raise Hand" icon and "Questions" pane in bold, is in Figure 1 at the end of this agenda. If the agenda identifies an optional physical location, members of the public attending at that location should physically raise their hand to indicate to members and staff at that location the desire to make a verbal comment. If your comment relates to a particular agenda item, please indicate your request to comment at the beginning of or during the consideration of that agenda item in order to ensure comments relate to the particular agenda item being discussed. If your comment relates to a topic within the Committee's jurisdiction and is not otherwise on the agenda, please indicate your request to comment during the Public Forum period, which will occur at the end of the meeting. The meeting organizer will manage the queue of comments. In addition, please see the section on Submission of Written Materials for information on submitting other written materials.

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to observe and participate in a State Board of Forestry and Fire Protection or a committee meeting may request assistance by sending an email to Dr. Kristina Wolf at kristina.wolf@bof.ca.gov or by calling (916) 902-5057. Requests should be made one week in advance whenever possible. Upon receipt of a request for reasonable modification or accommodation from individuals with disabilities, the Board will swiftly resolve the request consistent with the Americans with Disabilities Act.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. The Committee may accept written materials as public comment on agenda items if feasible and if received prior to the deadline below. However, to ensure a public comment is considered by the Committee during the discussion of the agenda item, please attend the meeting and provide the comment directly to the Committee, or if the meeting is only being held telephonically or otherwise electronically, please register for the meeting and provide your comment in accordance with the instructions included herein. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov

U.S. mail: Board of Forestry and Fire
Protection
PO Box 944246
Sacramento, CA 94244-2460

All written materials shall be due no later than 3 business days prior to the scheduled meeting unless there is a date specified on a specific hearing notice pursuant to the Administrative Procedures Act (Chapter 3.5 (commencing with § 11340), Part 1, Division 3, Title 2, of the Government Code). Timely submittal of written materials provides Board staff and Committee members the opportunity to familiarize themselves with content of written documents. Note that depending on the volume of written materials received, Board staff and Committee members may not be able to review all materials received prior to the public meeting. Written materials received after the deadline above will not be considered. Written materials submitted may be posted online by Board staff to allow for public inspection. All written materials submitted will be considered part of the public record. To ensure comments and other materials submitted comply with the Board's website posting requirements, please provide all comments and materials in a format that satisfies the Americans with Disabilities Act (ADA) and applicable Web Content Accessibility Guidelines (WCAG). Comments and materials that do not satisfy these requirements will be accepted, but will not be posted to the Board's website.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Committee begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed; however, the Committee may take any non-hearing agenda item out of order as time permits.

VISUAL PRESENTATIONS

PowerPoint presentations must be provided via electronic mail to publiccomments@bof.ca.gov no later than 3 business days prior to the scheduled meeting. **All presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. Please provide all materials in a format that satisfies the Americans with Disabilities Act (ADA) and applicable Web Content Accessibility Guidelines (WCAG) in accordance with the Board's policies to allow posting to the Board's website. Materials that do not satisfy these requirements will be accepted, but will not be posted to the Board's website.

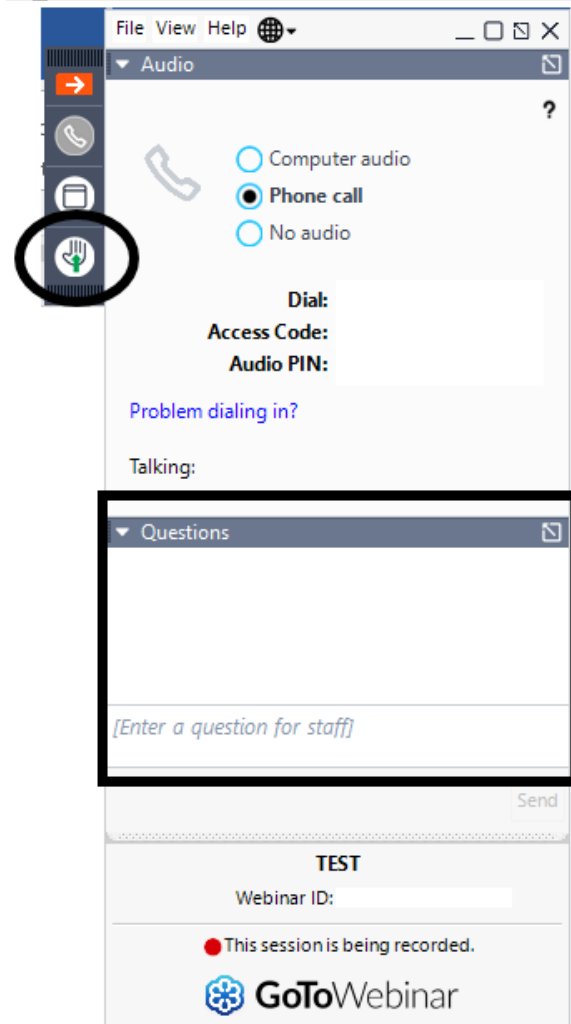


Figure 1. Participant View of GoToWebinar interface. To submit a verbal comment, select the “Raise Hand” icon - it is circled below. To submit a written comment, type your comment in the “Questions” pane – it is in a bold box in the graphic below.