180 North Ashwood Avenue Ventura, California 93003 805-644-4455



November 5, 2024 Project No: 19-07111

California State Board of Forestry and Fire Protection 715 P Street Sacramento, CA 95814 Via email: <u>landuseplanning@bof.ca.gov</u>

Subject: City of Ventura Safety Element, State Board of Forestry and Fire Protection Review Cover Letter Lompoc, CA 93010

To whom it may concern:

Please accept this submittal of the City of Ventura Safety Element for the California State Board of Forestry and Fire Protection review, pursuant to Government Code Section 65302.5.

Attached is the draft Safety Element, Appendix A City of Ventura Climate Change Vulnerability Assessment, Appendix B City of Ventura Emergency Evacuation Analysis, and the Ventura County Multi-Jurisdictional Hazard Mitigation Plan for review.

If you have any questions, please reach out to Tommy King at <u>tking@rinconconsultants.com</u>.

Sincerely, **Rincon Consultants, Inc.**

Attachments

Attachment 1 City of Ventura Safety Element

- Attachment 2 Appendix A: City of Ventura Climate Change Vulnerability Assessment
- Attachment 3 Appendix B: City of Ventura Emergency Evacuation Analysis