

**BOARD OF FORESTRY RANGE MANAGEMENT ADVISORY COMMITTEE
MEMBER NOMINATION FORM**

Please use a separate sheet for each nominee: Use additional pages to expand on nominee's background and qualifications where needed. Type or print clearly.

EMAIL to: Kristina.wolf@bof.ca.gov, or

MAIL to: Board of Forestry, P.O. Box 944246, Sacramento, CA 94244-2460,
Attention Kristina Wolf

1. **Name of Nominee:** Jeremy Walker
2. **Address:** _____
3. **Telephone Number:** _____
4. **Check the appropriate representation of nominee:**
Public Organization _____ (print org name)
5. **Is the nominee willing to serve:** Yes Not Known
6. **Brief resume of the nominee's background and qualifications:**
Jeremy is the Ranch Manager at Rancho Corta Madera in Pine Valley, where he has worked for the past three years. He manages a mixed herd of Angus and Raramuri Criollo cattle to manage vegetation at the private ranch. The ranch is surrounded by the Cleveland National Forest; Jeremy maintains access to neighboring forest lands in collaboration with USFS and maintains a second lease in nearby Descanso. He belongs to the Cattleman's Association of San Diego and Imperial Counties. Jeremy and his mentor Rob Paulin developed a research project with the University of New Mexico to use virtual fencing to introduce browsing criollo cattle for the brush-dominated landscape. He also collaborates with the San Diego Zoo to track wildlife species on the ranch. He actively educates land managers and hosted a Board of Forestry tour in Spring 2023, including statewide foresters, wildfire professionals and ranchers. He is pursuing ranch certification with Audubon California for bird-friendly ranching practices. Jeremy is dedicated to improving ranching for fire management and rangeland conservation and would be a strong contributor to RMAC on behalf of California ranchers.
7. **PRINT name of nominator:** Joel Kramer
8. **Nominator Address:** _____
9. **Telephone:** _____
10. **Group represented, if any:** Resource Conservation District of Greater San Diego County, RMAC Committee Member