BOARD OF FORESTRY RANGE MANAGEMENT ADVISORY COMMITTEE MEMBER NOMINATION FORM

Please use a separate sheet for each nominee: <u>Use additional pages to expand on nominee's background and qualifications where needed</u>. Type or print clearly.

EMAIL to: MAIL to:		Kristina.	wolf@bo	of.ca.gov, or	•			
		Board of Forestry, P.O. Box 944246, Sacramento, CA 94244-2460,						
		Attention		-		,	,	,
1.	Name	of Nomi	nee:	Jeremy Wal	ker			
2.	Addr							
3.	Telep	hone Nu	mber:					
4.				e represent	ation of	nomine	e:	
							(print org nar	ne)
5.	Is the						Not Known	
6.	Brief resume of the nominee's background and qualifications:							
	<u>Jeren</u>	ny is the F	Ranch M	<u>anager at R</u>	<u>ancho C</u>	orta Mad	<u>dera in Pine Valley,</u>	
	where	<u>he has v</u>	vorked f	or the past t	<u>hree yea</u>	rs. He r	<u>manages a mixed he</u>	<u>erd</u>
	of Ang	gus and F	<u>Raramuri</u>	<u> Criollo cattl</u>	e to mar	nage veg	etation at the private	<u>e</u>
	ranch. The ranch is surrounded by the Cleveland National Forest; Jeremy							
	maintains access to neighboring forest lands in collaboration with USFS							
	and maintains a second lease in nearby Descanso. He belongs to the							
	<u>Cattleman's Association of San Diego and Imperial Counties.</u> Jeremy and							
	his mentor Rob Paulin developed a research project with the University of							
	New Mexico to use virtual fencing to introduce browsing criollo cattle for							
	the brush-dominated landscape. He also collaborates with the San Diego							
	Zoo to track wildlife species on the ranch. He actively educates land							
	managers and hosted a Board of Forestry tour in Spring 2023, including							
	statewide foresters, wildfire professionals and ranchers. He is pursuing							
	ranch certification with Audubon California for bird-friendly ranching							
	practices. Jeremy is dedicated to improving ranching for fire management							
	and rangeland conservation and would be a strong contributor to RMAC							
	on behalf of California ranchers.							
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7. •				nator: _Joel	Kramer			_
8.		nator Ad	aress: _				•	
9. 40	-	hone: _						
10.							on District of Greate	<u>r</u>
	San L	ледо Cot	ınty, KM	AC Commit	<u>tee Mem</u>	per		