



# Butte County Board of Supervisors Agenda Transmittal

Clerk of the Board Use Only

Agenda Item:

4.05

**Subject:** Resolution, Promulgation and Approval Letter Adopting Updated Emergency Operation Plan

**Department:** Administration - Office of Emergency Management

**Meeting Date Requested:** April 26, 2022

**Contact:** Joshua Jimerfield

**Phone:** 530.552.3333

**Regular Agenda**

**Consent Agenda**

**Department Summary:** *(Information provided in this section will be included on the agenda. Attach explanatory memorandum and other background as necessary).*

The Butte County Operational Area (OA) Emergency Operations Plan (EOP) provides direction for those with emergency management responsibilities in the Butte OA. The EOP provides year-round preparedness guidance as well as specific guidance to emergency personnel activated in the event of an emergency to save lives, protect the health of its citizens, protect property and the environment, and preserve local culture and heritage. Under State guidelines EOPs are reviewed annually and updated after every disaster event. Lessons learned from major disasters required a significant rewrite of the County EOP.

A Request for Proposal was initiated in 2020 and in early 2021 Tidal Basin Government Consulting, LLC was awarded the contract to rewrite the County EOP. Tidal Basin has completed its update and the Office of Emergency Management is requesting the Board of Supervisors approve and adopt the plan.

The updated EOP complies with and is consistent with California’s Standardized Emergency Management System (SEMS), the National Incident Management System (NIMS), California Assembly Bill 2386 (CA-AB 2386), the standards of the Emergency Management Accreditation Program (EMAP), and the Federal Emergency Management Agency’s (FEMA’s) standards on EOP organization for a local jurisdiction. It establishes an emergency management organization, addresses the roles and responsibilities of government organizations, and provides a link to local, State, federal, and private organizations and resources that may be activated to address and support disasters and emergencies in the Butte OA.

**Fiscal Impact:**

None

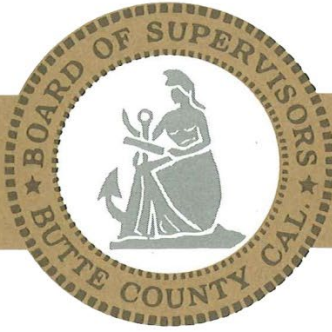
**Personnel Impact:**

Does not apply.

**Action Requested:**

- 1) Adopt resolution and authorize the Chair to sign;
- 2) Authorize the Chair to sign Promulgation Statement; and
- 3) Authorize the Chair to sign OA EOP Approval Statement.

**Administrative Office Review:** Brian Ring, Assistant Chief Administrative Officer



**BOARD OF SUPERVISORS**  
COUNTY OF BUTTE, STATE OF CALIFORNIA

**Resolution No.**

**RESOLUTION OF THE BUTTE COUNTY BOARD OF SUPERVISORS, STATE OF CALIFORNIA, ADOPTING THE 2022 EMERGENCY OPERATIONS PLAN FOR THE COUNTY OF BUTTE AND LETTER OF PROMULGATION**

**WHEREAS**, protecting life and property by way of emergency preparedness is one of the primary responsibilities of county government; and

**WHEREAS**, an Emergency Operations Plan provides the framework for emergency management during disasters; and

**WHEREAS**, the Emergency Operations Plan is a requirement of the California Standardized Emergency Management System (SEMS) and the National Incident Management System (NIMS); and

**WHEREAS**, updating the County's Emergency Operations plan is consistent with the Board of Supervisor's goal of continuing to foster the healthiest, safest, and most welcoming neighborhoods, promote the unique attributes of Butte County, and plan inclusively for the Whole Community; and

**WHEREAS**, the Butte County Office of Emergency Management has updated and revised the Emergency Operations Plan in compliance with the above requirements and goals and in collaboration with planning partners across the county, and the updated Emergency Operations Plan is attached hereto as Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED** that the Butte County Board of Supervisors hereby adopts the updated Emergency Operations Plan and this resolution shall take effect immediately upon its adoption.

**PASSED AND ADOPTED** by the Butte County Board of Supervisors this 26<sup>th</sup> day of April, 2022, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

**ATTEST:**

**Andy Pickett**, Chief Administrative Officer  
and Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

\_\_\_\_\_  
**Bill Connelly**, Chair  
Butte County Board of Supervisors