

**BOARD OF FORESTRY RANGE MANAGEMENT ADVISORY COMMITTEE  
MEMBER NOMINATION FORM**

Please use a separate sheet for each nominee: Use additional pages to expand upon nominee's background and qualifications where needed. Please type or print clearly.

**EMAIL to:** [Kristina.wolf@bof.ca.gov](mailto:Kristina.wolf@bof.ca.gov), or

**MAIL to:** Board of Forestry, P.O. Box 944246, Sacramento, CA 94244-2460,  
Attention Kristina Wolf

1. **Name of Nominee:** \_\_\_\_\_ Noah Jeffrey Lopez \_\_\_\_\_  
(please print)

2. **Address:** \_\_\_\_\_ [REDACTED] \_\_\_\_\_

3. **Telephone Number:** \_\_\_\_\_ [REDACTED] \_\_\_\_\_

4. **Check the appropriate representation of nominee:**

Public \_\_\_\_\_ Organization California Cattlemen's Association

5. **Is the nominee willing to serve:** Yes X Not Known \_\_\_\_\_

6. **Brief resume of the nominee's background and qualifications:**  
Noah Lopez works for Western Resource Strategies, LLC, a firm which specializes in regulatory and environmental issues related to California agriculture. As part of this, Noah works with the California Cattlemen's Foundation on their Rancher Technical Assistance Program (RTAP) as well as various other regulatory issues. In his work on RTAP Noah consistently connects with Ranchers across all of California, helping them navigate environmental, business, and regulatory issues on ranches. This provides insight into the both the resource management issues California ranchers face as well as the regulatory framework in which management decisions are made. In addition to RTAP, Noah also works on other regulatory issues relevant to rangelands and grazing throughout the state. In 2023, Noah contributed to white paper funded in part by the California Cattle Council titled, Range Cattle in California County Climate Action Plans. Outside of his work for Western Resource Strategies, Noah also serves as the City of Woodland representative for the Yolo HCP/NCCP Advisory Committee.

7. **PRINT name of nominator:** Billy Gatlin, Exec VP, California Cattlemen's Association

8. **Nominator Address:** \_\_\_\_\_ [REDACTED]

9. **Telephone:** \_\_\_\_\_ [REDACTED]

**10. Group represented, if any:** California Cattlemen's Association